



## HADLOCK DAYS PARADE

SPONSORED BY THE ROTARY CLUB OF EAST JEFFERSON COUNTY  
SATURDAY 12 JULY, 2008

### ENTRY APPLICATION

NAME OF ENTRY: \_\_\_\_\_

DESCRIPTION OF ENTRY: \_\_\_\_\_

NAMES AND NUMBER OF PARTICIPANTS IN ENTRY: \_\_\_\_\_

SPONSOR: \_\_\_\_\_ CONTACT: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ CELL PHONE \_\_\_\_\_ EMAIL: \_\_\_\_\_

#### CHECK CATEGORY THAT BEST DESCRIBES YOUR ENTRY:

\_\_\_ FLOAT      LENGTH \_\_\_\_\_ WIDTH \_\_\_\_\_ HEIGHT \_\_\_\_\_

\_\_\_ BAND      SCHOOL \_\_\_\_\_ MILITARY \_\_\_\_\_ OTHER \_\_\_\_\_

\_\_\_ VEHICLE      **(All motorized vehicles must return proof of insurance with this application)**

CUSTOM \_\_\_\_\_ ANTIQUE \_\_\_\_\_ HOT ROD \_\_\_\_\_ CLASSIC \_\_\_\_\_ TRUCK \_\_\_\_\_

MOTORCYCLE \_\_\_\_\_ BICYCLE \_\_\_\_\_ DECORATED \_\_\_\_\_ TRACTOR \_\_\_\_\_

\_\_\_ MARCHING      DRILL TEAM \_\_\_\_\_ BATON \_\_\_\_\_ MILITARY \_\_\_\_\_ COLOR GUARD \_\_\_\_\_ OTHER \_\_\_\_\_

\_\_\_ EQUESTRIAN      **(All must return proof of insurance with this application)** INDIVIDUAL \_\_\_\_\_ GROUP \_\_\_\_\_

\_\_\_ CHILDREN      SCOUTS \_\_\_\_\_ CAMP FIRE \_\_\_\_\_ OTHER \_\_\_\_\_

\_\_\_ NOVELTIES      \_\_\_\_\_

DEADLINE FOR SUBMISSION IS 28 JUNE, 2008

MAIL APPLICATION TO: **ROTARY, PO BOX 654, PORT HADLOCK, WA 98339**

IF YOU HAVE ANY QUESTIONS PLEASE CALL 385-3578 or email;larcon36@hotmail.com

#### IMDEMNITY AGREEMENT:

IN CONSIDERATION OF THE ACCEPTANCE OF THIS APPLICATION, APPLICANT AGREES TO HOLD HARMLESS ALL OFFICERS, EMPLOYEES AND AGENTS OF ROTARY CLUB OF EAST JEFFERSON COUNTY, HADLOCK DAYS ASSOCIATION, WASHINGTON STATE DEPARTMENT OF TRANSPORTATION AND JEFFERSON COUNTY FROM ANY LOSS OR DAMAGE TO PERSONS, PERSONAL PROPERTY OR REAL PROPERTY ARISING OUT OF PARTICIPATION IN THE PARADE AND FURTHER AGREES TO ACCEPT RESPONSIBILITY AND TO DEFEND SAID PERSONNEL FROM ANY CLAIMS FOR DAMAGES RELATED THERETO.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PRINT NAME \_\_\_\_\_